

THE HAYTI HERALD.

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"IT IS ALL BECAUSE IT IS HAYTI," REHASHED.

A Repetition of the Old, Old Story, Since Hayti First Became a Town in 1895--Betrayed even by Her Own, She Still Lives, and Fights Her Battles Bravely.

Del Longgrear, until recently with this paper, published the Steele News last week, the editor of that paper having been away on his honeymoon trip.—Caruthersville Republican.

The above, from a Caruthersville man, very readily accounts for the following. Of course the writer has a right to his opinion, but he has no right to purposely misconstrue or to misstate our's.

The esteemed Hayti Herald has at last, like Kipling's ship, "found itself," and has finally made a correct, or partially correct statement of the local option case.

Here is the paragraph in which the Herald stumbled onto the great truth:

"In this matter, it is the entire county against Hayti, because Hayti desired and now has saloons, giving her a fair chance with Caruthersville."

In that, the Herald plainly admits that the people of the county do not want saloons. So, then, Hayti should not want to rule the balance of the county, but should submit the great doctrine of majority rule.

Then the dry forces will bring the fight on in Caruthersville, which, like Hayti, is tired of its saloons, and the result will be a dry county.

How silly!

The Hayti Herald made no such admission and no such admission can possibly be twisted out of any statement we have ever made.

We did say that the entire county was fighting Hayti, but that does not mean that every man, woman and child in Pemiscot county was a party to the fight made against us. Far from it. It simply means that the fight against Hayti is scattered all

over Pemiscot county, but just what per cent of the people outside of the City of Caruthersville are even in sympathy with the fight we cannot say. Isn't this plain? It might be safe to estimate, however, that not over fifty people, outside of the City of Caruthersville, are actively interested.

But, God bless your sweet life! these good people are not fighting Caruthersville. No; oh, no!

"When they get the saloons out of Pemiscot county, then they will turn on Caruthersville, and put them out of there." My, my, oh my!

We bit at that bait once. You had the saloons out of the county FOUR YEARS. Why didn't you get to work on Caruthersville then?

Our first local option election was nothing more than a deep dyed scheme on the part of a few tricksters in Caruthersville to put the saloons out of the county and keep them there, and the very men who did most to put the saloons out of the county June 14, 1906, worked just as hard on the next day to keep them in Caruthersville.

As we said, while the county was DRY, if these good people wanted the saloons out of Caruthersville, why were they not busy trying to put them out? Can you—will you answer this?

Simply because Caruthersville wanted saloons and all the balance of the county dry. That is the reason.

But the saloons ARE out of Pemiscot county, outside of Caruthersville and Hayti.

Caruthersville has five saloons more than Hayti, and not a word is said.

Why is it any more harm for Hayti to have four saloons than it for Caruthersville to have nine?

Caruthersville to have nine?

Hayti has no desire to run, rule or boss the county, but feels that she is as good as Caruthersville, and being in Pemiscot county, should receive the same treatment. If the people in the county do not want saloons, there is no law to force them to have saloons. Just don't sign saloon petition, Sonny!

No. As every one knows, the country people are not to blame, but this whole middle centers at Caruthersville, and it is the little band of schemers and tricksters there who have planned and engineered this whole thing, from first to last. We only have to turn to the past and reflect to see this. Matters now are the same as then, and most of the old set, aided by a few new comers, are just as deeply interested now as then. Think of the county seat steal of 1898? Think of the big steal in 1906 and the broken pledges of the same year? Every citizen who was here then knows full well the truth of these statements.

There would be no contest, no trouble and no bad feeling, were it not for a few tricksters in Caruthersville. The people of the county would be at peace, but this little band of schemers and tricksters go to work among the country people, deceive and mislead them and even place their names on petitions without their knowledge or consent, using them as tools for the benefit of Caruthersville. We could name every one of this clan, but as the people know them it is not necessary.

So long as whiskey is sold in Caruthersville, Hayti, being the next largest town, will claim her right, and we believe were the election to be held again, the vote of the county would be more in favor of Hayti than last June, because the people now see the true state of affairs, and it is intensely American to be fair. Hayti having saloons does not force them upon the county. The people have learned that

they do not have to have saloons simply because Hayti and Caruthersville have them, and we have more confidence in the sense of justice and fairness of the people of this county than to think they would make such a great difference between the two towns.

So far as the saloons in Hayti are concerned, about the only harm they do is to keep a little booze trade away from Caruthersville. This is the whole secret.

If these good people are so in earnest, why don't they turn their forces against Caruthersville and put the saloons out (the four years was up June 15, 1910) and when this is done, turn your united forces on Hayti and let the wool fly.

That don't suit the Caruthersville gang, eh?

Just as we thought!

[NOTE: Another shinning example of the glut, greed and spite of that little Caruthersville bunch was shown in their efforts to beat Hayti out of her public square, to injure the town, but as usual, Hayti won the case in court, and they took an appeal. In the meantime, Hayti was so well satisfied that no court could or would filch from her this beautiful public square that she erected a \$10,000 city hall on same. It was published in a New Madrid paper the other day that the supreme court had decided the case, and we copied the article. This was a mistake. The case has not been decided. Now, to cap the climax, having been defeated at every turn, and desperate, they desire to vent their spleen, to show spite and to tantalize and worry Hayti, so they are now bringing suit in the circuit court to deny Hayti the use of her beautiful \$10,000 building and asking for \$2,000 damages. Good people of Pemiscot county, what do you think of this?]

Arthur Kohn of Monette, Ark., was a Hayti visitor Sunday.

BAD ACTORS.

Last Friday night, a couple of bad actors hove into town, and at a late hour proceeded to stir things up, with the result that they landed in the cooler, and the next evening were transferred to the Franklin House at Caruthersville, where our hospitable sheriff will take good care of them until such time as they may be interviewed before Judge Faris. For some cause, they made an attack on a Mr. Pikey, a new comer to our town, and cut his clothing several times with knives. He succeeded in getting away from them. Later, as Mr. McBride was closing the Tim Dorris saloon, it being closing hour, they met him at the door and poked a pistol under his nose, but Mr. McBride came from Pokersville, and before they knew what had happened they were looking into the muzzle of a gun in the hands of Mr. McBride. Their arrest followed, and they were bound over by a justice of the peace to await the action of the circuit court. Their names are Jim Everett and Will Fulkerson, alias Brown, alias Ross. Sheriff Franklin states, so we are informed, that Fulkerson has been in jail here several times.

Dr. B. D. Crowe, coroner, came out from Caruthersville early Sunday morning to hold the inquest of an unknown man who was killed on the main line of the Frisco, near the Smitherman place, sometime Saturday night. It was impossible to learn the man's name, or anything about him, or how and why he met with the accident. He was apparently about thirty years old, had a note book with Humboldt, Tenn., printed on it, and about \$12 in money. His body was severed at the hips, and it seems that he was killed by a south bound train.

Rev. I. Q. McCorkle, pastor of the Methodist church, will preach next Sunday morning, taking as his subject: "The Yearning Christ;" subject for the evening: "The Spread of the Kingdom."

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